

## Marriage and Rituals Ease of Marriage is the Most Important Aspect of Social Reform

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### **Abstract:**

The spirit of this complete article is that in the current situation, it is necessary to take every possible preventive measure to stop all widespread misguidance, immorality and obscenity, illicit relations with non-mahrams, adultery, cruelty, and abuse in the society. The best solution for this has been presented in the form of marriage in the light of Qur'an and Sunnah. In this article, the society has been given religious, corrective, intellectual and persuasive thinking, so that people may come to the path of guidance instead of engaging in sins and committing unlawful activity/ atrocities and should understand the purpose of Islam and keep in mind the survival of humanity. This article emphasizes the need to ease in all matters related to marriage, encourage early marriage and to remove all obstacles that come in the way of marriage. In addition, the virtues and benefits of marriage and its importance have also been highlighted. May the best results of this writing come to us in the form of social reforms and let us all together form a better society.

**Keywords:** Marriage, Misguidance, Immorality, Obscenity, Illicit relations, Adultery.

### **Introduction:**

The purpose of writing this article is to address the growing immorality, illicit relations of non-mahram, cruelty and abuse, coercion, and obscenity, and to present its recommended solution in the light of the Qur'an and Sunnah. The method and style that has been adopted for this is vindictive, reformatory, intellectual, and motivational, so that instead of engaging in sins and committing atrocities, people come to the path of guidance and marriage, and understand the purpose and purpose of Islam. And keep in mind the survival of humanity. In this article, emphasis has been placed on encouraging easy and quick marriage in matters of marriage and removing all obstacles to marriage. In addition, the virtues and benefits of marriage and its

importance have also been highlighted. So that the best results of this writing come to us in the form of reforming the society.

### **The Literal Meaning of Marriage:**

The word nikah is common in Arabic and Urdu language, while in Urdu the synonyms of nikah are marriage also common. In the English language, the word (Marriage) is used for this. In Arabic, the word nikah (نِكَاحٌ) is derived from the meaning of nikah means to marry. In order to understand the meaning of marriage, a beautiful explanation has been given in the dictionary that when the branches of a tree meet each other and they become connected, it is said: (تَنَاجَتْ (الْأَشْجَارُ) that is, the joining of trees.<sup>1</sup>

That is, according to the dictionary, marriage refers to the joining or absorption of one thing into another.

Sayyid Mahmood Alusi (died 1270 AH) writes: The literal meaning of marriage is: Jima'a (cohabitation). As Allah Almighty says: (وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ) Here Nikah means Jima'a (cohabitation).<sup>2</sup>

### **Term Meaning of Nikah:**

Allamah Jurjani writes: In the term of jurisprudence, marriage refers to the special contract between a man and a woman, which establishes a marital relationship between the two.<sup>3</sup> Allamah Abdul-Rahman al-Jaziri (Fiqh Ali al-Mazhab al-Arba) has described in detail the definitions of marriage that have been transmitted from Hanafi, Maliki, and Sahafi's jurists. In summary, marriage is an agreement made between a man and a woman based on Shariah principles, because of which sexual relations with each other are halal and the lineage of the children born is Shariah permissible and mutual rights and duties are imposed on both. Marriage is a Persian language word; its literal meaning is happiness and joy. Marriage can be defined as the ritual or legal contract (such as marriage in Islam) in any culture by which society, law and religion accept the intimate, sexual and conjugal relationship between a husband and wife. Makes the other's spouse. Through this contract, a new family is added to the society and the resulting children are given recognition and legal protection. This contract is performed in the presence of religious, legal guardians and witnesses. Hence, matrimony. Life is called a new life, and it teaches that those who get married should be ready to support their partner for the rest of their lives. Whether it is a woman or a man, the law of nature cannot be

excluded from this circle which is made to strengthen this relationship. It also has numerous benefits.

**Benefits of Marriage:**

Allah Almighty has placed many religious and worldly benefits for man in marriage. For example, there are social, family, moral, social, psychological benefits: among them are having good children, the end of lust, the maintenance of the house and the growth of the clan, and Mujahid in living with them by paying their bread and sustenance. If the son is good, you will be blessed by his supplication, and if he dies, he will be your intercessor (on the Day of Resurrection).<sup>4</sup>

Allamah Dailami (died: 509 AH) narrates: ( إنا تزوج أحدكم عج شَيْطَانُ يا ويله عصم ابن آدم مني بِثُلثي دينه.) When someone among you gets married, Satan says: Alas! Son of Adam saved two-thirds of his religion from me.<sup>5</sup>

A person does not get only sexual peace through marriage, but for the sake of heart and mental satisfaction, all kinds of peace are available. If a person tries to turn away from marriage, which is a natural human need, then the person must face dangerous consequences.

The advantages and benefits of marriage, both religious and worldly, are many and great, some of which can be estimated only by considering the fact that all heavenly laws agree on its merits, as if this principle is also a principle in the nation.

Scholars have described many spices and every wise person can extract modern benefits according to his own understanding, some benefits are described here. Almighty Allah intends to keep all the animals and especially the children of Adam for a certain time and for this it is necessary for birth and reproduction to continue. Now, in terms of human decency, discrimination from other animals was necessary in this matter as there is discrimination in eating, drinking, etc. Therefore, it was ordered that this agreement should be concluded by mutual consent with certain conditions.

In marriage, procreation takes place in a good way, as opposed to immorality, because there is a kind of special love in it (marriage) and both works together to educate and train the children, which is why there is hope. Children should get higher education.

With the blessing of marriage, the lineage remains, that is why a man is someone's father, someone's son, someone's grandfather, someone's grandson, someone's maternal uncle, someone's uncle or someone's brother and someone's brother-in-law and through this relationship. A woman becomes someone's mother, someone's grandmother, someone's grandmother, someone's paternal aunt, someone's aunt, someone's daughter and someone's sister. Through marriage, a stranger becomes one's own and a perfect one is the name of these relationships. There is a family system, from these relationships, a person learns love, kindness, respect, politeness, modesty, compassion, chastity, and purity.

### **Why is Marriage Difficult and Adultery Easy?**

The main reason for writing on this topic is the increasingly serious situations and events of our society. Our country's system is leading in making marriage difficult.

An incident that took place in the Pakistani court, the secret of which is that the parties ran away from home for the purpose of marriage of choice and got married secretly. The girl's parents filed a kidnapping report, the boy's family was arrested for kidnapping and sent to jail, then the boy was forced to appear in court with his wife with a marriage certificate. The court sent the girl to Shelter house and summoned the police and the parties on that date. An FIR was registered against the boy, so the boy was arrested as soon as he left the court. Meanwhile, the girl's family threatened the girl to make a statement against the boy, and thus the case of rape after abduction of a consensual marriage. Thus, the marriage performed according to the Sunnah was made adultery.

This is not just an example, but this is almost the end of love marriages performed even today, and the decision of a criminal case like Nikah is usually the same. If the boy had not married for love and the girl and the boy continued to commit adultery secretly, it would not have been a crime in the eyes of the law, nor would it have been such a big sin in the eyes of the society.

In order to remedy obscenity and nudity in this age, it is necessary to make marriage easier and easier, and to make every effort to make a sin like adultery from difficult to difficult and even impossible.

Marriage should be made so easy that every poor man can honorably send away his daughter, and then no one must resort to the sin of adultery for his lust.

Hazrat Ali (May Allah be pleased with him) narrates that the *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* said: O Ali! Do not delay in three things: when the time for the prayer is reached, when the funeral is attended, when the woman who is without a husband finds her match, i.e., a suitable relationship.<sup>6</sup>

If the child commits a sin due to delay in marriage, then his sin will be on the father. As it is in the blessed hadiths that the *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* said:

(فَإِذَا بَلَغَ فَلْيَرْوِّجْهُ فَإِنْ بَلَغَ وَلَمْ يَرْوِّجْهُ فَأَصَابَ إِثْمًا، فَإِنَّمَا إِثْمُهُ عَلَى أَبِيهِ)

Then when the child becomes an adult, marry him. If the child becomes an adult and he is not married, and then he commits a sin, then his sin is on his father.<sup>7</sup>

From the previous Sharia, this rule is that children were married off as soon as they became adults. As the *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* said, it is written in the Torah:)

(مَنْ بَلَغَتِ ابْنَتُهُ اثْنَتَيْ عَشْرَةَ سَنَةً فَلَمْ يَرْوِّجْهَا فَأَصَابَتْ إِثْمًا فَإِذَا ذَلِكَ عَلَيْهَا)

A person whose daughter has reached the age of twelve and he does not marry her, and the girl falls into sin, then her sin will also be on her father.<sup>8</sup>

Today, due to young boys and girls not getting married on time, there has been a flood of sins and misdemeanors in the society., and what should we do? Consider those parents who do not marry their adult children even if they can afford it, carelessly, negligently, keep their children in search of a rich relationship, do not fulfill their wishes, if their children fall victim to wrong behavior due to not marrying, then all the calamities will be on the parents and the guardian as well.

At present, if we think about it, we will definitely conclude that the majority of young boys and girls are involved in the sins of obscenity and nudity. Today, the parents of these youngsters ignore these Shariah rules by saying that our child is now. / The girls are young, they are studying, what is their age, they should be able to earn, they should become something, they should show by doing something, while they are waiting, what will those youngsters do, the current situation is in front of us, no sins. One gets stuck in the quagmire, one becomes a victim

of depravity, one falls in virtual love, one commits suicide due to failure in love, one runs away from his home, and as a result, he becomes humiliated, and eventually he becomes a victim of evildoing and thus becomes an outcast in society.

All these problems are being created in our society due to not marrying on time. Therefore, we should consider how guilty we are in this matter. While the *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* said:

(إِذَا حَظَبَ إِلَيْكُمْ مَنْ تَرْضَوْنَ دِينَهُ وَخُلُقَهُ فَرَوْجُوهُ إِلَّا تَفْعَلُوا تَكُنْ فِتْنَةً فِي الْأَرْضِ وَفَسَادًا عَرِيضًا)

When such a person sends a message, whose character and religion you like, then get married, if you do not, then there will be temptation and great corruption in the land.<sup>9</sup>

Today, the spectacle of temptation and corruption is in front of our eyes. Parents keep young girls as virgins while waiting for the wealthy, landlords, and the boys remain unmarried, due to which adultery spreads in the society, the birth of illegitimate children, then abortion to hide the sin, the corpses of innocent children are found in garbage dumps. Thus, inviting the punishment of the Almighty, children becoming bold, young girls running away from home, secretly marrying at court, all these are the cause of great temptation and mischief.

Today, it is necessary to adopt the behavior of Hazrat Ibn Abbas. Behavior of Hazrat Ibn Abbas (May Allah be pleased with him): Hazrat Sayyiduna Ibn Abbas (May Allah be pleased with him) kept his slaves Hazrat Ikramah and Hazrat Kareeb (May Allah be pleased with him) after they became adults. He used to say to these slaves and his children: When you want to get married, I will get you married because when a person commits adultery, faith leaves his heart, and his faith does not remain.<sup>10</sup>

Subhan Allah! What is the concern, what is the thought, what is the style and what is the behavior. Therefore, parents should adopt the behavior of Hazrat Sayyiduna ibn Abbas (May Allah be pleased with him) so that every individual from home to society is protected from temptation and corruption. But the carelessness or negligence of parents is more than cruelty for such people and is far from reality and destiny.

While parents are well aware of their youth's state of sexual crisis and rebellion, the difficulties of marriage and its responsibilities induce them to deliberately forget all this and convince them that they still have plenty of time. Now they are children, what do they know about marriage?

Even now, the smell of milk has not left his mouth. Right now, their studies are going on, what is the need for such haste?

This question may remind the parents of their past, but it is not a barrier for today's children. That is, at present, parents cannot cope with their children's present from their past, and their future is not hidden from anyone. That is why the Islamic laws and wisdom and the experiences of a large number of wise people bequeath to the parents to act urgently in the matters of marriage of their young ones.

Avoid unkindness and unnecessary harshness. Don't underestimate the dangers of hardship and risk the future of your loved ones. Remember the evidence that the sexual desires of youngsters are so strong that any dangerous accident can happen if they are treated carelessly and indulgently. The entire history of humanity and the daily life of man is a witness to the evidence that the dangers arising from sexual desires are so great that no other danger can equal it. Of course, this problem is more important and fundamental than anything else.

**Best Age for Marriage:**

If the truth will be revealed to us that in our Shari'ah the age of puberty for a girl is at least nine years and the maximum age is fifteen years and the age of puberty for a boy is at least twelve years and the maximum age is fifteen years. A Shariah order is given on it.<sup>11</sup>

(That is, a boy will be considered an adult in fifteen years if no signs of puberty appear) but here fifteen and eighteen years are far away, a young boy and girl are not married before thirty or thirty-two years.

In this matter, many bitter and heartbreaking things come to light every day and one of the most painful things is the marriageable age of a girl. The fault of the girl in going out of age is very little and the fault of this society is seen very much.

Sometimes his poverty prolongs his life, sometimes the neglect of his parents makes him old in his youth, sometimes the society's evil custom of dowry removes the funeral of his dreams, sometimes the simplicity of his looks and appearance comes to the fore, and sometimes brothers and sisters. A large number of makes him old in the eyes of the society until his turn. At the same time, if the relationships of her younger sisters come before her and her parents get

married out of fear that they may not grow old, then it becomes a problem for the elder girl. Because whatever relationship will come, the most important question among their thousands of burning questions will be that why did the younger sisters get married before his marriage? As if wanting to say that there is a problem that is being hidden from us! In this way, people's suspicions and slanders make her fall into the mire of difficulties and sufferings.

This is the reason why such news is being published in various newspapers and magazines every day that the girl committed suicide because of lack of relationship despite her age. It seems that there is no significant difference between the era of illiteracy and our era. At that time the father used to kill his daughters because of his ego and today the daughter kills herself because of her father's ego. Legislations have been made keeping these things in mind. In the country of Syria, a law was enacted in 1953 with the advice of scholars, in which the age of a girl for marriage was set at seventeen years and for a boy at eighteen years. In the country of Tunisia, a law was made in 1957, in which the age of eighteen years for boys and fifteen years for girls was declared mandatory. It is known that the age of marriage has not been fixed in Shariah, but it has been left to our opinion-making and legislation, which scholars and intellectuals are well aware of. Therefore, marriage should be arranged whenever the call of nature is felt.

#### **Nikah is the Call of Nature:**

When Hazrat Adam (peace be upon him) entered Paradise, the Garden of Paradise was full of divine light, the gentleness of Kibriyai appeared step by step and there was rain of blessings everywhere, but still you (peace be upon him) find a corner of your heart empty., miss something. So, then the blessings and forgiveness were completed on Hazrat Adam (peace be upon him) and his union was created for him as a beautiful and sorrowful woman who appeared in the form of Hazrat Hawa (May Allah be pleased with her) and thus the entity of a wife appeared for the husband.

Marriage of youngers at the right age cuts the root of most of their corruptions and brings into being a pure society. Marriage is the answer to the call of nature. Therefore, in particular, it also eliminates the artificial demand for beauty that has cut young boys and girls from all directions and exposed them to the world of mobile and internet. According to a research, hormones are fully activated in a young man between the ages of seventeen and twenty-two years, due to

which any girl who comes into his life as a wife will be acceptable to him. Even if she is a normal looking girl. On the other hand, if he does not marry at this age, the feelings created under the influence of the hormones working in the body will create a romantic picture of the opposite sex in his mind that will be much more attractive than the reality (in which the color Our media is doing a great job of providing content for mixing).

### **Natural Status of Nikah:**

For us, the root of this problem is that we have removed marriage from its natural place in our society. Like food, water and clothing, God has made marriage the basic need of man.

Hazrat Junaid al-Baghdadi (may Allah have mercy on him) used to say that I need a wife like I need food, because a wife is the cause of food and purity of heart.<sup>12</sup>

Recognizing this fact, people in every era have not only arranged for the marriage of youngsters on reaching puberty like other basic needs but have prioritized it over everything else. But unfortunately, in today's materialistic world, unnecessary luxuries and second-rate amenities have assumed extraordinary importance in life.

Nowadays, people ignore the basic need of marriage first and give more priority to acquiring a personal house, car, high job, bank balance and other luxuries in order to lead a materially successful life, but natural and Shariah. A successful life does not come to our mind, as a result, even after many years of puberty, a young man is not able to start this successful life.

During this writing, I met a 45-year-old man who was a manager of a very big and famous bank in Pakistan, who was provided with the best car, bungalow, and other living facilities by the bank, apart from his salary, but the relationship is still not there. happened, due to which there was no natural and emotional peace in his life. And now, at this age, which people consider to be a successful life, every relative leaves them saying that the boy is too old. Examining the circumstances and events, it has become clear that behind this artificial luxury, on the one hand, the young man is deprived of a pure, stable, and enjoyable life after marriage, on the other hand, due to the increase in the age of marriage and the number of girls. Therefore, the problem of lack of relationship arises which we are seeing with our eyes today.

### **Why Object to Early Marriage?**

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While religion, this world and the hereafter are all beneficial in it. It was narrated from Hazrat Jabir bin Abdullah (May Allah be pleased with him) that the *Hazrat Muhammad Rasullah Khatam un Nabiiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* said: A young man who marries at a young age, then the devil begins to complain that he has saved his religion from me.<sup>13</sup> Some people have many objections to the early marriage of young boys and girls. But all these objections are absurd and are based on a superficial way of thinking. In this case, Allah Almighty expresses His will in the language of nature. When first it creates signs of puberty in a young person and after a few years mentally creates in him a strong desire for the opposite sex. Along with nature, Almighty Allah also describes His will in His book and says:

(وَ أَنْكِحُوا الْأَيْمَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ)

and marry those among you who are unmarried and your worthy servants and maidservants.<sup>14</sup>

### Tragedy of our Society:

One of the tragedies of our society is that men can marry easily till old age. But a girl who is only thirty years old is considered a woman and is said to have passed her marriageable age. If we study the beginning of married life in the blessed biography of *Hazrat Muhammad Rasullah Khatam un Nabiiyyen Sallallahu Alihi Wa Aleihi Wa Sallam*, then it will become clear to us that the *Hazrat Muhammad Rasullah Khatam un Nabiiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* is the scholar of youth. The message of marriage comes, while you have been widowed twice, the first husband was Abu Hala Hind bin Zararah Taymi and the second was Atiq bin Aiz bin Abdullah Makhzoom. You are forty years old. The *Hazrat Muhammad Rasullah Khatam un Nabiiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* gladly accepted this message and explained by his behavior that it is not necessary for a girl to be younger than a boy for marriage.

So why did this thing develop in our society and how was a man given the right to marry a girl younger than him, but no woman can do that? Currently, even if a woman wants to do this, she will hardly find a younger man because every man is looking for a woman much younger than him. Generally, it has been seen that when the age of the girl is eighteen to twenty years, then the relationship starts, then the parents say that the girl is still studying, and the girl also has her own wish that I have to study now. As she gets more degrees, her age also increases. After that it becomes difficult to get relationships because the guy is not that educated, and the one who gets a guy who is more educated than them is also more in demand. In this, many girls age far beyond the suitable age for marriage, which is a moment of concern for parents.

**Parents act Wisely not Harshly:**

Strict parents endanger the future of their children. Most of the parents who have faced many sorrows and problems in their youth, however, they are not able to give the correct answers to the questions of the storm of sexual desires in the hearts of the youngers. Regarding the marriage of boys and girls, the parents are extremely strict or neglectful. Its results are not hidden from anyone. Today, young boys and girls escaping from the four walls of the house, committing suicide, going astray, etc. is one of the reasons for not paying attention to this fact. While it is necessary for parents to strengthen their children's piety, piety, chastity, and faith. Who will choose the spouse? Youth or parents? This is also a big problem in our society, youth say it is my choice, parents say it is our choice. Who will choose? This phenomenon is also very surprising, the examples of which are not few.

This story was mentioned in a newspaper as follows: An eighteen-year-old bride takes off her wedding dress a few minutes before the wedding and dresses up in a man's dress and escapes by jumping from the living room window into the courtyard. And named Normak (a road in Tehran is named Normak) reaches the bath and cuts the vein of her hand and faints and falls down. After some time, the people there are attracted towards him, admit him to the hospital and save him from death.

What was the reason for the girl's suicide, she liked someone, but her father wanted to marry somewhere else, while she was not satisfied with this relationship in any case. She says that many times I expressed my opinion, but no one was ready to listen to it, she says that I had no other option but to escape from the wedding party and then commit suicide. The summary of the research and experiences of psychologists and researchers is that most of the reasons for divorce are those marriages that take place at the age of children's unconsciousness and as a result of the parents' choice. From a moral point of view, it is the duty of youngers to accompany their caring parents with love as far as possible, because this mutual effort has been presented in a very beautiful way in Islamic constitutions. Especially regarding the virgin girl, it was ordered that first the permission of the girl herself should be obtained for the marriage, after that the consent of her lovers should be taken.

**Why Marriage is a Difficult Problem!**

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According to a survey, the number of marriages has decreased a lot in the last few years, and the age of marriage has increased a lot, especially people living in big cities and civilized cities are suffering from this.

Even marriages take place at such an advanced age that the youth lose all its enthusiasm and freshness and the proper time for marriage has passed.

There are many reasons for delaying marriage, some of which are of particular importance.

- Parents' laziness in marriages.
- Illegal relationships or connections are easily provided.
- Non-arrangement of dowry.
- The major obstacle in marriage is the long duration of studies.

Education is not the only obstacle in the life of youngers to get married, but there are many youngers who have completed their education, are still unmarried or have left education for a long time, yet they Not married. But it cannot be denied that the long period of study has also become an obstacle to marriage for many youngers. The duration of study is usually about 22 years or more in each art, an MBBS doctor completes his studies in at least 23 years, an engineer in at least 22 years, then if you want to get higher education, if you want to do PhD, you need four or five more years. Then whether you get a job or not is a different problem. Now the question arises whether the marriage should be postponed until the completion of the studies, no matter how much time it takes to complete the studies.

If parents and guardians think for a moment keeping Islamic teachings in front, the solution to this problem is not so difficult. Rather, it can be easily solved. Parents should choose a spouse for their children when their children reach an appropriate age of puberty during education and marry and leave according to the Sunnah. Which doesn't require a lot of expenses and arrangements, just keep the simplicity in mind and get married with honor and respect.

The first benefit of this method will be that your youngers will get spiritual peace and contentment and as a result will create a certain brightness in their life. Another big advantage will be that the young person will speed up his efforts to go on the path of education and development, and often parents who complain about their youngers that they are always using the net and mobile phones instead of books and studies. The herd of doubt will be eradicated.

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And at the same time, this act will prove to be a savior from their horrible evil whispers and useless tricks which harm an unmarried youth in terms of future life. And this method can protect youngsters from many bad habits and bad morals. If their parents deal with youngsters with care and concern and the youngsters themselves also act with care and peace. If this method is properly implemented in the society and society, many other problems related to the youth will automatically become easier.

**Easy provision of illicit relations:**

From the Islamic point of view, the best relationship between lovers is only marriage, besides that, relationships with non-mahrams are unlawful and forbidden and lead to destruction. Hazrat Ibn Abbas (may Allah be pleased with him) reported that the Holy Prophet (peace and blessings of Allah be upon him) said: (لَمْ يَرِ لِلْمُتَحَابِّينِ مِثْلَ النِّكَاحِ) There is no better relationship for two lovers than marriage.<sup>15</sup>

This blessed hadith is a source of guidance especially for those who claim false love, those who have illicit relations in the name of friendship between a boy and a girl. This teaching is clearly there that if you really want love and relationship, there is no other way except marriage. And if this is not paid attention to, the supply of illicit relationships will cause a shortage in marriages, as it is also seen today that a free-thinking youth prefers a celibate life. The main reason for this is the easy supply of sin and illicit relations. Internet users are well aware of how invitations to sin are so common, mobile and phone numbers are readily available, the filth of obscenity has gripped our society. Now it is the responsibility of parents and guardians to manage the physical and spiritual nutrition of their young boys and girls.

**Inability to Afford Dowry:**

One of the worst causes of hindrance in marriage is the transaction of dowry, which has become the bane of our society. The jurists have specified in the books of jurisprudence that demanding something from the boy or girl on the occasion of marriage and accepting it is bribery and bribery is forbidden in the Shari'ah. Dowry is the curse due to which girls are considered a burden in our society today, poor girls are unable to get married due to lack of dowry, and they are living a miserable life. Boys do not only hope but also ask how much dowry will be received? Otherwise, we will not take the relationship. As a result of this social deterioration, it

has become a burden for poor parents to marry off their girls, then due to this, we all are aware of the deterioration that has arisen and is happening in the society.

The situation today is that the poor, destitute person trembles at the very thought of his daughter's marriage, worries about the marriage of his poor daughters and leaves the world with the dream of making them brides in his heart. The middle class also spends the ages of girls thinking about dowry and managing it. Today, it is necessary that to end this practice of dowry, but also all the rituals and customs of marriage, we should all come together in the practical field and practice the Islamic way of marriage, which is easy for everyone.

Just think while keeping the biography of your Holy Prophet *Hazrat Muhammad Rasullah Khatam un Nabiiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* in front of you! The entire Islamic history is witness to what he gave to his beloved daughter Hazrat Fatima al-Zahra (May Allah be pleased with her) as dowry.

(1) A sheet (2) A quilt (3) A mattress (4) A pillow (also those filled with palm bark and covered with leather) (5) A grinder (6) A musket (7) a wooden bowl (8) a pair of silver bangles (9) an ivory necklace (10) a pair of shoes.

How did Hazrat Fatima get married? Hazrat Ali (May Allah be pleased with him) and Hazrat Fatima (May Allah be pleased with her) were married simply in the mosque and were bid farewell two months later. How was the farewell ceremony held? The *Hazrat Muhammad Rasullah Khatam un Nabiiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* came to his house and sent someone to say, "Go, call Umm Ayman (May Allah be pleased with her) and bring her." Umm Ayman came. Hazrat Fatimah (May Allah be pleased with her) says that I was doing housework, I had not even dreamed that I was going to leave today, so Umm Ayman came. Hazrat Fatima (May Allah be pleased with her) says that I was surprised when a voice suddenly sounded in my ear saying, "Umm Ayman!" Leave my daughter Fatima at Ali's house and come. The Beloved of Allah, may God bless him and grant him peace, could have conducted his daughter's farewell ceremony with fanfare if he wanted, but nothing like that was done, rather he was bid farewell with simplicity.

This was done only so that the poor girls of the ummah of the *Hazrat Muhammad Rasullah Khatam un Nabiiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* would have the Sunnah of their

benefactor Aqa *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* in front of them at the time of their departure and they could happily marry simply. This color is reflected in the life of the Companions of the *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam*.

### **How Easy was to get Married.**

The Companions also take a look at the simplicity of Rizwan. *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* gave him the good news of heaven in this world. This is Abdul Rahman bin Auf, the world has never seen a businessman like him. Wealth was showered on them. He used to sacrifice forty thousand dirhams and dinars at a time in the path of Allah.

When goods were announced for Jihad, five hundred horses and camels would be given in the way of Allah. He freed thousands of slaves and maidservants in his lifetime. When he died, he left behind 1000 camels, 3000 goats and 100 horses in addition to a lot of property. There was so much gold that it was cut with axes and the cutters got blisters on their hands. He had 4 widows, each of them received 80 thousand dinars. 50 thousand dinars were given to the passengers according to the will. He bequeathed 400 dinars to each of the Companions who took part in the Battle of Badar of which there were 100. Bequeathed a garden to the mothers of all believers, which was sold for 400,000 dirhams.

But what is noteworthy is that despite all the wealth and wealth, a richest person, Hazrat Abdul Rahman bin Auf (may Allah be pleased with him) is conducting his wedding so simply that he did not invite anyone, not even the *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* himself.

Guess how easy it was to get married during the Prophet's time and during the time of the Companions. Hazrat Abd al-Rahman bin Auf, (may Allah be pleased with him) appeared one day in the court of the *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* and his clothes were marked with saffron. The *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* inquired:

O Abdul Rahman, how is this color? He said: O Messenger of Allah (*Sallallahu Alihi Wa Aleihi Wa Sallam*)! I have married an Ansari woman Sahlah d/o Asim, (may Allah be pleased with her). The *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam* asked: What is given as dowry to the wife?

He said: gold equal to the weight of a palm kernel.

He (*Sallallahu Alihi Wa Aleihi Wa Sallam*) said: It is necessary to perform valima even if it is a goat.<sup>16</sup>

Just consider this tradition that the richest person like Hazrat Abd al-Rahman bin Auf (may Allah be pleased with him) got married so simply that he told his benefactor, the *Hazrat Muhammad Rasullah Khatam un Nabiyyen Sallallahu Alihi Wa Aleihi Wa Sallam*, after the marriage that he had gotten married. These people should learn from them. Who spend millions of dollars on a wedding just for the sake of fame and show?

And there are some who are buried under the burden of debt due to these vain rituals and false self-esteem. In the same way, Hazrat Saeed bin Musaib (may Allah be pleased with him) married his daughter to Hazrat Abu Huraira (RA) for two dirhams and took her daughter with him at night and brought her to his door and returned. Then after seven days he himself went to his daughter and asked her for her wellbeing.<sup>17</sup> These are the teachings of the Companions. These are the stars which have been likened to strings, whose imitation has been declared the path of guidance. their biography and teachings are declaring that there is someone who would marry so simply and adopt his ways.

#### Easy way:

Marriage is an easy way to fulfill natural desire. Islam does not allow any kind of illegal and haram relationship between a man and a woman for sexual satisfaction, but to protect one's chastity and to continue generations, Islam orders a man to marry by adopting a middle path.

So that her chastity and chastity will be preserved and continue for generations. As the Almighty says:

(وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ -)

Translation: And of His signs is that He created for you from among yourselves couple that you may find repose in them, and He put love and mercy between you. No doubt, in it are signs for a people who ponder.<sup>18</sup>

Some of the most important things learned in this chapter are:

- First of all, the very orderly and comprehensive system of marriage that Allah has established for the satisfaction of man is also a clear proof of its moderate nature.
- Second important lesson we learned is that marriage is not a barrier to spiritual growth; Rather, it is a means of spiritual growth.
- The third lesson was that marriage keeps the gaze low and protects the private parts.
- The fourth lesson was that marriage should not be delayed.
- The fifth lesson was that because of the delay in marriage, the child fell into sin, so his sin will be on the father.
- The sixth lesson was that we should avoid wasteful rituals and wasteful spending in marriage.
- The seventh lesson was that the sentiments of poor girls should not be hurt in the name of dowry.

May Allah grant us the ability to follow these things. (Amen)

### **Conclusion:**

The best results of this article will come in front of us very soon in the form of reforming the society. This consciousness will be awakened in the people that why should we leave the guidance and go towards the error? Instead of indecency and obscenity, illicit relations with non-mahrams, fornication and fornication, oppression and abuse, an excellent legitimate relationship should be established. From which a regular family life will begin, and the society will get a religious and reformative, intellectual, and motivating thought. Instead of engaging in sins and committing atrocities, people will come to the guidance of marriage and will understand the purpose and purpose of Islam and will keep the survival of humanity in mind. Especially parents and guardians will be well aware of their children's problems. By understanding their feelings, taking care of their thoughts, likes and dislikes, they will take decisions for their future. And they will solve the problems and obstacles in marriage matters by themselves and will focus on getting married easily and quickly. And in this way a better society will be formed.

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